**MISSOURI'S ALPHA DELTA KAPPA MINI-GRANT**

**This grant, in the amount of $500, is to be used on an educational project**

**for any Missouri member.**

**Due Date: December 31st  via email or address below**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Professional Training**

**Degrees/Certificates\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ From where \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Professional Experience**

**Total years\_\_\_\_\_\_ Present Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Participation/Leadership in Professional Organizations\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Participation/Leadership in Community Organizations \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Awards \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Allied Contributions made in the field of Education**

**Research/Articles Published\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Alpha Delta Kappa Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years of Membership \_\_\_\_\_\_\_\_\_\_\_\_ Offices/Committee Chair held in AΔK\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signatures**

**Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Include:**

**A. Two letters of recommendation from college professors, principal, superintendent, fellow teachers, or civic leaders.**

**B. A short autobiographical statement including financial need.**

**C. Give details of the project and how the grant money will be spent. BE SPECIFIC!**

**D. Send a follow-up letter when grant funds have been used.**

**DUE December 31**

**To:**

**Missouri ADK Scholarship Chair**

**Pat Hetherington**

**4120 Tipperary Ave.**

**Rogersville, MO 65742**

[**phetherington@mchsi.com**](mailto:phetherington@mchsi.com) **A close up of a sign

Description automatically generated**

**Criteria/rating scale**

**Training/Experience /10**

**Prof./Community Organizations /10**

**Awards /5**

**Research/Articles Published /5**

**Alpha Delta Kappa Participation /10 References /10**

**Autobiography/Need 10**

**Description/5**

**Use of Grant /10**

**Scoring Rubric for $500 Mini-Grant**

**Applicant’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Rate each area with a score of 1-5 (with 1 being lowest, 5 being highest) with the exception of Involvement in AΔK and Use of Grant which are worth 10 each.\* Maximum 75 points.**

**\_\_\_\_\_Training (5)**

**\_\_\_\_\_ Experience (5)**

**\_\_\_\_\_Professional Organizations (5)**

**\_\_\_\_\_Community Organizations (5)**

**\_\_\_\_\_Awards (5)**

**\_\_\_\_\_Research/Articles Published (5)**

**\_\_\_\_\_ Involvement in ADK\* (10)**

**\_\_\_\_\_ Letter of Recommendation 1 (5)**

**\_\_\_\_\_ Letter of Recommendation 2 (5)**

**\_\_\_\_\_Autobiography (5)**

**\_\_\_\_\_Financial Need (5)**

**\_\_\_\_\_Description of Project (5)**

**\_\_\_\_\_Use of Grant\* (10)**

**\_\_\_\_\_Total (75)**